## UNIVERSAL CHILD HEALTH RECORD

Endorsed by:

American Academy of Pediatrics, New Jersey Chapter New Jersey Academy of Family Physicians New Jersey Department of Health and Senior Services

|  | SECT   | ION I -                             | TO BE COMP                             | PLETEL  | BY  | PARENT(S)                               |                                  |          |                  |  |  |
|--|--|-------------------------------------|--|---|---|---|----------------------------------|----------|------------------|--|--|
| Child's Name (Last)  | (First)  |                                     |  |   | ender   |   | 90 90000                         | of Birth | 1 1              |  |  |
| Does Child Have Health Insurance?  | Figure 4 and Control and Contr |                                     |  |   |   |   |                                  |          |                  |  |  |
| Parent/Guardian Name   |  | Home Teleph                         | one Number                             |   |   | Work Tele                               | Work Telephone/Cell Phone Number |          |                  |  |  |
| Parent/Guardian Name Home Tele   |  |                                     |  | phone Number Work Telephone/Cell Phone Number |   |   |                                  |          |                  |  |  |
| I give my consent for my chil  | Provider   | re Provi                            | der/S                                  | chool Nurse to                                | discuss th                                    | e inform                                | ation on this form.              |          |                  |  |  |
| Signature/Date   |  |                                     |  |   | This form may be released to WIC.  Yes No     |   |                                  |          |                  |  |  |
| SECTION II - TO BE COMPLETED BY HEALTH CARE PROVIDER   |  |                                     |  |   |   |   |                                  |          |                  |  |  |
| Date of Physical Examination: Results of physical examination normal? Yes No   |  |                                     |  |   |   |   |                                  |          |                  |  |  |
| Abnormalities Noted:   |  |                                     |  |   | Weight (must be taken                         |   |                                  |          |                  |  |  |
|  |  |                                     |  | within 30 days for WIC)                       |   |   |                                  |          |                  |  |  |
|  |  |                                     |  |   | Height (must be taken within 30 days for WIC) |   |                                  |          |                  |  |  |
|  |  |                                     |  | Head Circumference                            |   |   |                                  |          |                  |  |  |
|  |  |                                     |  |   |   | (if <2 Years) Blood Pressure            |                                  |          |                  |  |  |
|  |  |                                     |  |   |   | (if >3 Years)                           | •                                |          |                  |  |  |
| IMMUNIZATIONS (=   |  |                                     | nunization Reco                        | inization Record Attached                     |   |   |                                  |          |                  |  |  |
|  |  |                                     | MEDICAL CO                             |   |   |   |                                  |          |                  |  |  |
| Chronic Medical Conditions/Related   | I Surgeries  | □ None                              |  | Comm  |   |   |                                  |          | 16               |  |  |
| List medical conditions/ongoing surgical concerns:   |  |                                     | cial Care Plan<br>ched                 |   |   |   |                                  |          |                  |  |  |
| Medications/Treatments   List medications/treatments:  |  |                                     | ☐ None<br>☐ Special Care Plan          |   | Comments                                      |   |                                  |          |                  |  |  |
| List medications/treatments.   |  | Attached  None                      |  | Comm  | ents  |   |                                  | 27       |                  |  |  |
| Limitations to Physical Activity  • List limitations/special considerations:   |  |                                     | Special Care Plan Attached             |   | ionio   |   |                                  |          |                  |  |  |
| Special Equipment Needs  List items necessary for daily activities   |  |                                     | ☐ None ☐ Special Care Plan Attached    |   | Comments                                      |   |                                  |          |                  |  |  |
| Allergies/Sensitivities  |  |                                     | None                                   |   | ents  |   |                                  |          | 140              |  |  |
| List allergies:  |  |                                     | cial Care Plan<br>ched                 | _   |   |   |                                  |          |                  |  |  |
| Special Diet/Vitamin & Mineral Supplements  List dietary specifications:   |  |                                     | ☐ None ☐ Special Care Plan Attached    |   | ents  |   |                                  |          |                  |  |  |
| Behavioral Issues/Mental Health Diagnosis  List behavioral/mental health issues/concerns:  |  |                                     | ☐ None ☐ Special Care Plan Attached    |   | Comments                                      |   |                                  |          |                  |  |  |
| Emergency Plans  List emergency plan that might be needed and  |  | ☐ None ☐ Special Care Plan Attached |  | Comm  | Comments                                      |   |                                  |          |                  |  |  |
| the sign/symptoms to watch fo  |  |                                     | ntive HEAL                             | TH SC   | REEN  | NINGS                                   |                                  |          |                  |  |  |
| Type Screening   | Date Performe  |                                     | Record Value                           |   |   | Screening                               | Date Per                         | formed   | Note if Abnormal |  |  |
| Hgb/Hct  |  |                                     |  | Hea   | aring   | *************************************** |                                  |          |                  |  |  |
| Lead: Capillary Venous   |  |                                     |  | Vis   | 10.75   |   |                                  |          |                  |  |  |
| TB (mm of Induration)  |  |                                     | ************************************** |   | ntal  |   |                                  |          |                  |  |  |
| Other:   |  |                                     |  | _   | 7.00  | nental                                  |                                  |          |                  |  |  |
| Other:   |  |                                     |  |   | Scoliosis                                     |   |                                  |          |                  |  |  |
| I have examined the above student and reviewed his/her healt participate fully in all child care/school activities, including physic |  |                                     |  |   |   | n and competiti                         |                                  |          |                  |  |  |
| Name of Health Care Provider (Print)   |  |                                     |  | Health C                                      | are Pr  | ovider Stamp:                           |                                  |          |                  |  |  |
| Signature/Date   |  |                                     |  |   |   |   |                                  |          |                  |  |  |
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## Parent/Guardian Supplied Medical History and Medical Release

| Past Illness: Give age if child had any   | y of the following       | and describe as nece                    | essary.                   |                     |
|---|--------------------------|---|---------------------------|---------------------|
| Allergies   | Asthma                   |   | Diabetes                  |                     |
| Hepatitis   | Convulsive Disorde       | rs                                      | Heart Disease             |                     |
| Lyme Disease  | Drug Sensitivity         |   | Eye Trouble               |                     |
| Scarlet Fever   | Tonsillitis              |   | Attention Problems        |                     |
| Strep Infections  | Rheumatic Fever          | *************************************** | Serious Injuries          | 100.00              |
| Mononucleosis   | Chicken Pox              |   | Surgery                   |                     |
| Pneumonia   | Ear Infections           |   |                           | 4                   |
| Other comments:  In case of accident or illness, or other emerg after conscientious effort, I/we give permiss: threatening emergency exists, I/we give perm                   | ion for the school staf  | f to call paramedics or a               | ny licensed physician or  | dentist. If a life- |
| possible thereafter.  I/we authorize and consent to any X-ray exa which, in the best judgment of a licensed ph for expenses incurred as a result of those ser transportation. | ysician or dentist, is d | eemed advisable. I/we a                 | gree to assume the financ | cial responsibility |
| Father/Guardian's Signature   | Date                     | Mother/Guardian/s Signature             |                           | Date                |
|   |                          |   |                           |                     |
| Name Printed  | <del></del>              | Name Printed                            |                           |                     |
| If the child lives with both parents, the release   | se must be signed by b   | both parents/guardians                  |                           |                     |
| Witness   | Date                     |   |                           |                     |
| Dentist:  | Phone:                   |   | Preferred hospital:       |                     |
| Health Insurance carrier:   | Policy #:                |   | Policy Holder:            |                     |

\*\*Please attach immunization records\*\*